

# *PanTerra D'Oro*

*A Corporation Sole*

**Private Contract Association**

**A MUTUAL BENEFIT SOCIETY**

Date: June 21, 2013

From: The Office of the Overseer

To: Respondents, as follows (see accompanying declaration of service for full addresses and tracking number for each named respondent):

1. His Holiness Pope Francis
2. Roger Gifford
3. Bishar Abdirahman Hussein
4. Peter Tomka
5. Ban Ki-Moon
6. Dominic Grieve
7. Office Holder for ACCOUNTANT GENERAL, COURT FUNDS OFFICE
8. David Cameron
9. Robert Nicholson
10. David Johnston
11. Juan Carlos Puig Morales
12. Daniel Werfel
13. John Kerry
14. Janet Napolitano
15. Donald C. Pogue
16. Royce C. Lamberth
17. Joan E. Donoghue
18. Harold Hongju Koh
19. Eric H. Holder Jr.
20. Thomas F. Hogan
21. John Roberts
22. Tani Gorre Cantil-Sakauye (two capacities)
23. Debra Bowen
24. Kamala Harris
25. Ronald D. Castille

Service: International Registered Post Tracking Numbers as identified in the accompanying Declaration and Proof of Service

Notice: To The Above Named Respondents as Living Men and Women

GREETINGS!

WE COME IN PEACE AND HONOR

You are receiving this letter and the contents herein as proper notice with opportunity to respond or rebut any or all of the assertions proclaimed herewith. Standing firmly upon the substance and soil of the land, invoking international law and standing one and equal with the law of nations, we do hereby provide such notice as is only right and proper for the purposes as further described. We the undersigned come to you with this communication in peace, as non-belligerents, non-combatants, neutral in the public, with open arms yet not in surrender nor subjugation nor with any diminished capacities, having chosen to lay down any and all arms of war, and to herewith address you as equals upon the former field of battle long fought but now rendered quiescent by these words and the facts as herein set forth.

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After long search and research we have come to understand the nature of the constructs of this world and with the fully embodied capacities of men and women that now know it is our birthright to hereby proclaim and herewith claim our lives, our fortunes and our sacred honor, even our very breath, as wholly our own within and as the unqualified and undiminished station of free men and women, within and as the unqualified rights and capacities of self-determination, within and as the unalienable and substantive nature as living beings that sustains our lives with which we are endowed as evidenced by our blood, our breath and the beating of our hearts that no man can deny by artifice or obfuscation.

By and through this claim of right of and for self-determination, that your own institutions have proclaimed and memorialized as beyond question the rights of all men and women,<sup>1</sup> you are hereby provided formal notice to this effect. We have come together as free men and women to form a private society styled as a private contract (unincorporated) association,<sup>2</sup> equally styled as A Mutual Benefit Society, that said society is perforce a congregation united on the universal principles of common purpose and intent as fully declared in our Declaration of Intention of public record.<sup>3</sup> As such a society united in common purpose we thereby have substantiated ourselves as an ekklesia, the body of our congregation constituted as an ecclesiastical body politic, specified as non-hierarchical, non-denominational and ecumenical in nature.

Pursuant to stated intents and retained rights, we have established the Court of the Ekklesia of the PanTerra D'Oro Society and Private Contract Association, with Articles of Establishment thereof.<sup>4</sup> With full right, authority and capacity we have seated and empanelled justices of the court vested with lawful capacities to adjudicate matters for the peculiar members of our society as fully described in said articles, and to make of public record any and all decisions thereof, as well as to provide forum for said members to post and publish any and all decrees, declarations, affidavits, notices or other documents of import that they wish to bring forward to the notice of our society or the general public at large.<sup>5</sup>

We have established the Seal of the Court<sup>6</sup> to seal therewith the documents, orders, decrees, records and public notices of the Court and to accept and seal any and all documents and records brought forward for such purposes by any and all members of the Society who wish to avail themselves of the forum of the Court for such purposes.

By unanimous affirmation, acknowledgment and acceptance, the full panel of ordained justices of the Court have caused to be issued under the Seal of the Court, a bond of the Court underwritten by the unlimited liability of each and all of the justices as severally bound, and by twenty-one pieces of silver with the imprimatur of our Society.<sup>7</sup>

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<sup>1</sup> Chapter 1, Article 1, part 2 states that the purpose of the UN Charter is: "To develop friendly relations among nations based on respect for the **principle of equal rights and self-determination of peoples**, and to take other appropriate measures to strengthen universal peace."

Article 1 in both the International Covenant on Civil and Political Rights (ICCPR)[8] and the International Covenant on Economic, Social and Cultural Rights (ICESCR).[9] state: "**All peoples have the right of self-determination**. By virtue of that right they freely determine their political status and freely pursue their economic, social and cultural development."

<sup>2</sup> Black's Law Dictionary, 5th Edition, page 1247, defines Society as: An association or company of persons (**generally unincorporated**) **united together by mutual consent, in order to deliberate, determine, and act jointly for some common purpose**. In a wider sense, the community of public; the people in general.

<sup>3</sup> <http://www.panterrapca.org/foundational-documents/declaration-of-intention.html>

<sup>4</sup> <http://www.panterrapca.org/foundational-documents/articles-of-establishment-of-the-ecclesiastical-court.html>

<sup>5</sup> <http://www.panterrapca.org/public-notices.html>

<sup>6</sup> <http://www.panterrapca.org/ecclesiastical-court/seal-of-the-court.html>

<sup>7</sup> <http://www.panterrapca.org/ecclesiastical-court/bond-of-the-court.html>

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We hereby notice each and every named respondent in your individual capacities as living men and women, with such notice to be conveyed as appropriate to any and all of your sovereign chairs, national authorities, high offices, administrative tribunals, legislative courts, judicial authorities and councils, commercial bonding corporations styled courts, and international courts of the establishment and standing, under bond and seal, of our Court of the Ekklesia and its lawful right and standing as hereby proclaimed. We reserve the right to notice any and all bodies, agencies or other entities within the public in the future if and when such need arises. Additionally, herewith we extend our cognizance, under Bond and Seal, to meet you or your representatives in any venue, if and as necessary, as a Court of Comity of mutual respect and recognition for the settlement of any claims against any member of our Society. Further, should there be any claim of superior authority or purported right to negate our standing as herein proclaimed, we shall meet under mutual cognizance and flag of peace to settle the matter, and should no such rebuttal be forthcoming, this declaration and decree shall stand unless properly rebutted with presented authorities denying our capacities to so stand.

It is the right and authority of the Overseer of the Office of PanTerra D'Oro, A Corporation Sole to form the government of the Society, to wit:

“This Charter intends to establish a perpetual government to carry out the mission of the Society. The government of the Society is under the exclusive control of the Office of Overseer. The Person of the Overseer is hereby granted all powers necessary and sufficient to carry out the mission of the Society.”<sup>8</sup>

Perforce standing as such right and authority, the Overseer has caused to be created and forthwith seated the Privy Council<sup>9</sup> of the Office of Overseer, to fulfill his obligation and capacity to seat the government and to fulfill the Mission Intent of the Society. Such right was established and memorialized by the original Articles of Acknowledgment and subsequent published declarations and articles appended thereto, and by reference and inclusion made a part thereof. Additionally, we have established our Board of Trustees<sup>10</sup> to maintain and preserve the private records and fiduciary oversight of the peculiar members of the Society and any and all constituted bodies established, maintained and preserved within our Court by and for any and all members of our Society.

In summary we claim and preserve our right of self-determination within our own Society as protected, preserved and maintained by our own court, law, governing council and fiduciary board on par and equal to any and all ecclesiastical bodies on this planet. As such, we declare our body as a sovereign ekklesia (Ecclesiastical Sovereignty) with full rights, immunities and protections as any other nation state or body politic. To this end, we affirm and uphold the principles of common law as the law of the land, on the free dry soil of North America and on the free dry soil that the bare feet of any member of our Society chooses of his or her own volition and declared will to stand upon in this world, along with our capacities to establish our own law form by and within the Court of the Ekklesia.

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Concurrent with the filing as public notice, without grant of jurisdiction, of the original Articles of Acknowledgment (Articles of Establishment and Creation) of the Society and

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<sup>8</sup> Original Articles of Establishment and Creation, styled as Articles of Acknowledgment without grant of jurisdiction, recorded by the Secretary of State of State of Washington and accepted thereby in his de jure original jurisdiction capacities, identifier number UBI 602 184 185.

<sup>9</sup> <http://www.panterrapca.org/privy-council.html>

<sup>10</sup> <http://www.panterrapca.org/board-of-trustees.html>

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PanTerra D'Oro, A Corporation Sole, the Overseer caused to be attached to said articles pursuant to the international body at the Hague under convention therein<sup>11</sup> an Apostille and Certification, number 20021487, copies of which have been made public record in the Declaration and Affidavit of the Overseer (supra, see note 3 above), and included herewith by reference and inclusion as proper binding notice within international law.

Further to that purpose, the Overseer has caused to be published in a local adjudicating legal notice weekly, a public notice of these facts, a copy of which is attached herein along with the affidavit of the publisher of the fact of such publication for four weeks running, beginning on May 8, 2013 and ending on May 29, 2013. Please see enclosure as referenced in the accompanying Declaration for Verification and Proof of Service.

As preserved rights and remedies of every member of our Society, the following have been adopted and sealed by the empanelled justices of the Court of the Ekklesia as unimpeachable rights of every member thereof:

1. Individual rights are retained by each and all members of the Society to form their own Societies and Offices, and to publish their own declaration and decree of said offices as public notice on the public notices section of the society web site (supra, see note 5 above).
2. The right of members to claim the decedent estates of their ancestral lineage and current lives and bring them into solvency and honor, and to redeem property of said estates, and to, if and as required, sever presumptions of attachment by declarations and declaratory judgments in public administrative courts in conformity with public policy attached to said estates and via reserved remedies in law.
3. To withdraw all consent, acceptance and allowance to the bondage, commercial bonding and underwriting of public indenture as hidden involuntary servitude.
4. To rescind and revoke all powers of attorney by tacit or implied presumption of consent or attachment to the living man or woman, including all signatures, adhesion contracts, oaths, vows and hidden contracts, and to thereby reject all compelled benefits and limited civil privileges.
5. To declare their Living Will and revoke all original or subsequent codicils attached to any 1040 form, done without full disclosure of the ramifications thereby done.
6. To issue a Claim of Life to have and hold the living flesh and blood of their bodies as the unimpeachable and unalienable grant of Life from the original Source and Substance of All Life, that all have been endowed with and that no man or man-made institution has ever had the right to claim as its own.
7. To withdraw consent and presumption of attachment by surety bonding to the bankruptcy of UNITED STATES and the declared emergency of 1933.
8. To document and present as evidentiary claims within the Court of the Ekklesia of our Society any continuing breach of trust and obstruction of bankruptcy against the members of the Society, and to properly refute and rebut presumptions of attachment.
9. We deny any authority of the Holy See to claim our land, flesh and souls pursuant to the Unum Sanctum of 1302 and claim our unequivocal right to the soil of our lands, our landed estate, our own flesh and our own souls (spirit as eternal beingness); pursuant thereto we hereby deny the authority of papal bulls and corporate charters to be applicable to our Society and Members, as such claim of authority over our lives and substance has never been granted

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<sup>11</sup> *Convention de La Haye du 5 Octobre 1961*

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with full disclosure, and therefore such are seen as fabricated fictions and we therefore withdraw all consent to the Corporation in the City of London and all sub-divisions thereof. Additionally, we deny any subjectivity pursuant to the so-called Holy Alliance in the year 1213 between King John and Pope Innocent III, and any private contract to which we have not consented, or any compelled benefit that has been undertaken out of the law of necessity.

10. Further, we deny the alleged Divine Right of Kings as we recognize the equal divinity and sanctity of Life in all Beings. Equally we refute and deny the alleged uncontestable Law of the Priests, and remove the yoke of Anu and ban from our court the Cult of Aton forever.
11. And finally, each and every member pledges by their acceptance and acknowledgment of the Articles of the Association and the Declaration of Intention of the Society that they shall forever uphold and respect each and every other member and preserve and protect each member's rights, including but not limited to the Rights:
  - a. To express their own will and free moral agency and to preserve under the protections and immunities of our Court all retained unalienable rights,
  - b. To establish a means and method of identification under the Seal of the Court of the Ekklesia, and therewith to preserve and protect the unfettered free right of passage and travel by and through all public thoroughfares and any and all ports of entry and egress as is preserved and protected by diplomatic seal as enjoyed by all other ambassadors and plenipotentiaries of any sovereign body,
  - c. To align with their own individual choice of faith and higher power,
  - d. To embrace the ecumenical foundation of our Society,
  - e. To preserve and protect the integrity of the Ekklesia,
  - f. To recognize each other in oneness and equality as peers,
  - g. To welcome any and all new members into the society from any location on Planet Earth who are aligned with the principles of the Society,
  - h. To perform and perfect their rightful work in the world to create a Life that is Best for All on this Planet Earth.

In conclusion, as stated in the Declaration of Intention [supra, see note 3 above] referenced herein above:

**“We Come Forward in Peace, with no other agenda except for those herein declared** thereby maintaining the respect and honoring of all human beings, male and female in full equality, of all races, religions, political organizations, and any other human associations that we would desire and expect for ourselves.”

We herewith invoke and align with the preserved and recognized Maxims of Law that shall be from time to time published on our web site and underwrite this document by the Bond and Seal of the Court of the Ekklesia and by the accepted and established Law of Nations<sup>12</sup> of long standing amongst the civilized stations of humankind.

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#### **Opportunity to Respond and Provide Evidence of Authority to Rebut or Deny**

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<sup>12</sup> <http://www.panterrapca.org/court-of-the-ekkleisia/international-law.html>

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In keeping within the conformity and protocol of international law, all Respondents are provided a twenty-one day period beginning the day after receipt of this package, to rebut any or all declared statements and preserved rights, with such to be directed to the address as provided below, to be accompanied with documentary evidence of authority by which any such rebuttal or denial is founded, and barring such, this notice shall stand as unrebuted, irrevocable, and fully accepted by all such Respondents, their officers, agents, agencies, sub-divisions, associate members, representatives and administrative bodies.

**OPPORTUNITY TO STATE A CLAIM.** The Office of the Overseer herewith provides Respondents a conformed opportunity to exhibit any superior claim or give notice of a material defect in claimed rights and authorities as expressed herein and in all other referenced documents. All such representations must be verified to avoid any unfortunate assumption of enticement or deception.

**STATING A CLAIM.** Under international law as referenced herein, Respondents are provided administrative opportunity to exhibit any verified superior authority within conformity of rules of full disclosure that such a superior authority over our private Society, Court of the Ekklesia or any members therein exists. Failure to so state a claim shall be entered into the record of the Court of the Ekklesia as adjudicated failure to state a claim and shall forever seal as *res judicata* all assertions and claims made herein. All such representations must be signed with original wet ink signature and verified by the signatory thereof with full, unlimited liability to have merit. The use of an unverified claim has no standing or substance.

**FAILURE TO STATE A CLAIM.** If Respondents fail to exhibit a superior claim, provide notice and proof of any material defect in the standing proclaimed hereby, and do not bring forward into the Court of the Ekklesia of the PanTerra D'Oro Society evidence contradicting the facts and claims stated herein, then Respondents by acquiescence and silence agree to the entry of this matter into the record of the Court and affirm that all Respondents and their officers, agents, agencies, sub-divisions, associate members, representatives and administrative bodies thereof are forever barred by estoppel from trespass against any member or the collective body of the Society or against the Society itself, and have **WAIVED ANY AND ALL RIGHTS TO STATE A CLAIM IN THE MATTER. Failure to state a claim is irrevocable, having had the opportunity and failed to so assert. Serious liability applies to any party that would subsequently purport to a claim or attempt to enforce an unaccepted contract against any member of the Society or the Society as a whole.**

Presented with all due respect and mutual cognizance, witnessed and sealed on this Twenty-First Day of the Sixth Month in the common year Two Thousand Thirteen:

Witness Our Hands under Seal of the Court of the Ekklesia:

